

00865.004528



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Step toe  
7-25-02

In re Application of: )  
MOTOMU FUKASAWA )  
Application No.: 09/774,626 )  
Filed: February 1, 2001 )  
For: APPARATUS INCLUDING )  
REUSABLE UNIT AND SYSTEM )  
FOR MANAGING THE SAME ) July 8, 2001

Commissioner for Patents  
Washington, D.C. 20231

RECEIVED  
JUL 10 2002  
GROUP 3600

RECEIVED  
JUL 14 2002  
TECHNOLOGY CENTER 2800

RECEIVED  
JUL 17 2002  
TECHNOLOGY CENTER 2800

Sir:

AMENDMENT

In response to the Office Action dated April 8, 2002, the Examiner is respectfully requested to enter and consider the following amendments and remarks in the above-identified application.

IN THE TITLE:

Please replace the present title with the following:

-NON-INVASIVE ENVIRONMENT HISTORY INDICATOR FOR REUSABLE DEVICE-

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PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Application of:

MOTOMU FUKASAWA

Application No.: 09/774,626

Filed: February 1, 2001

For: APPARATUS INCLUDING  
REUSABLE UNIT AND SYSTEM  
FOR MANAGING THE SAMECommissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

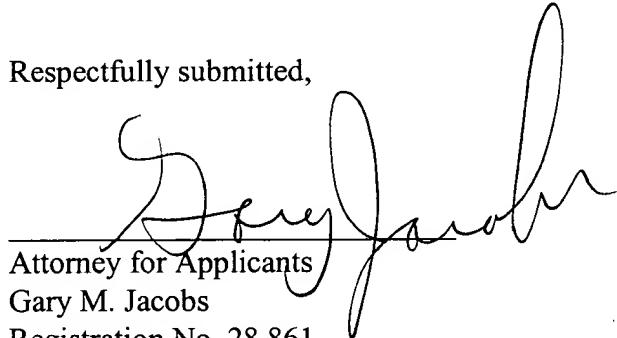
No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	9	MINUS	20	= 0	x \$9 \$18	\$
INDEP. CLAIMS	1	MINUS	3	= 0	x \$42 \$84	\$
Fee for Multiple Dependent claims \$140°/\$280						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$

- °Verified Statement claiming small entity status is enclosed, if not filed previously.
- A check in the amount of \$ is enclosed.
- Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- A check in the amount of \$ to cover the fee for a month extension is enclosed.
- A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.
- Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
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Attorney for Applicants  
Gary M. Jacobs  
Registration No. 28,861

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